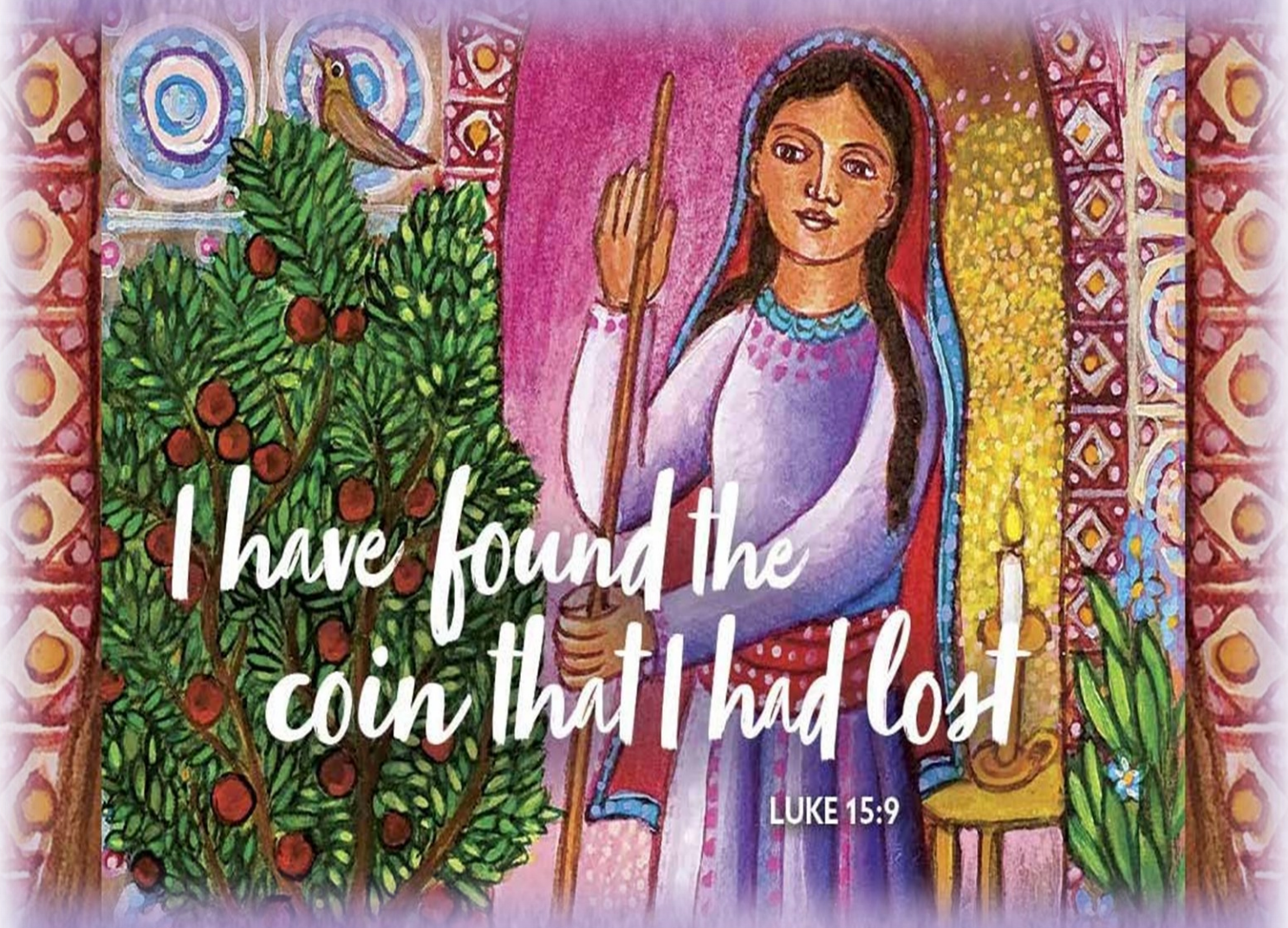


Emmanuel Lutheran Church, Ypsilanti, MI
September 14, 2025 – 14th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

The foolish say, 'there is no God.'
We come, trusting in Jesus, the face, the voice,
the presence of the God who loves us.
The scoffers of our age ask, 'why do you seek after God?'
We come, in this time, because God's grace has spilled over in our lives.
The hopeless around us think, 'no one cares about me.'
We come, in this time, to this place,
because Jesus has found us and brought us home.

(Thom M. Shuman, Presbyterian Church USA)

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.
C: Amen.

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

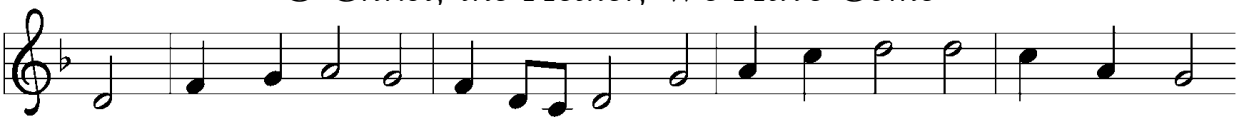
P: Merciful and loving God,
C: we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost and have been found.
Amen.

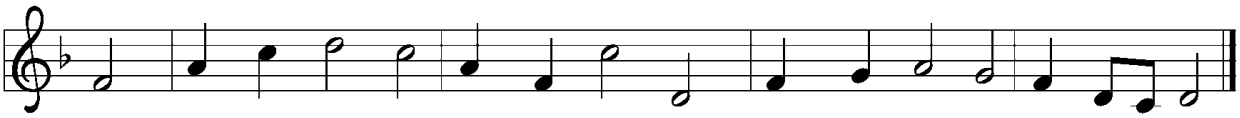
P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✝ Jesus, your sins are forgiven!

C: Amen.

GATHERING HYMN — ELW 610

"O Christ, the Healer, We Have Come"



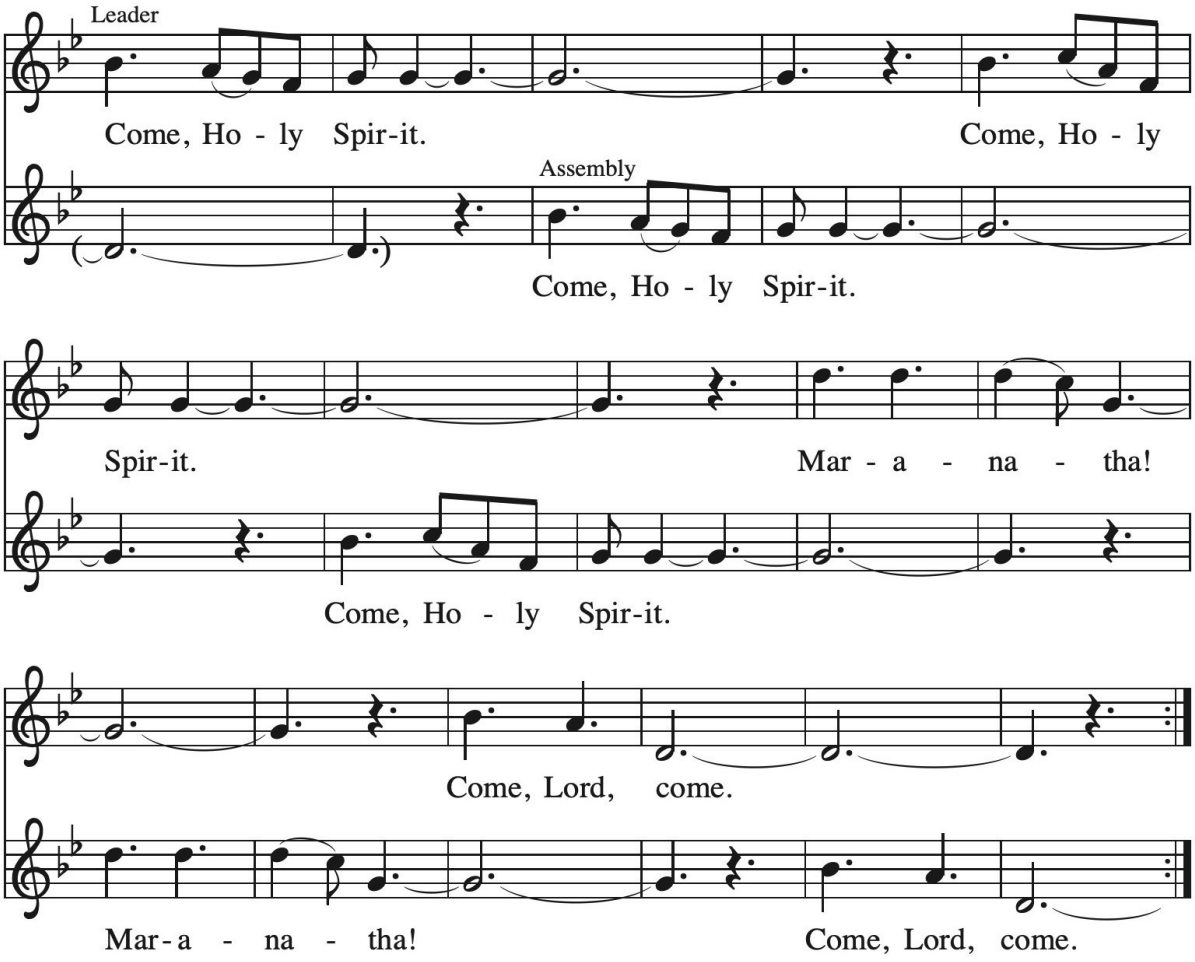
1 O Christ, the heal - er, we have come to pray for health, to plead for friends.
2 From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find

How can we fail to be re - stored when reached by love that nev - er ends?
yet in our hearts we would con - fess that whole - ness is our deep - est need.
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903–2000
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835
Text © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE ELW/ACS 940

Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

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PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 32:7-14

While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people, and boldly asks for mercy for them.

A: A reading from Exodus.

> 7 The LORD said to Moses, "Go down at once! Your people, whom you brought
> up out of the land of Egypt, have acted perversely; 8 they have been quick to
> turn aside from the way that I commanded them; they have cast for themselves
> an image of a calf and have worshiped it and sacrificed to it and said, 'These are
> your gods, O Israel, who brought you up out of the land of
> Egypt!' " 9 The LORD said to Moses, "I have seen this people, how stiff-necked
> they are. 10 Now let me alone so that my wrath may burn hot against them and I
> may consume them, and of you I will make a great nation."
>
> 11 But Moses implored the LORD his God and said, "O LORD, why does your
> wrath burn hot against your people, whom you brought out of the land of
> Egypt with great power and with a mighty hand? 12 Why should the Egyptians
> say, 'It was with evil intent that he brought them out to kill them in the
> mountains and to consume them from the face of the earth'? Turn from your
> fierce wrath; change your mind and do not bring disaster on your
> people. 13 Remember Abraham, Isaac, and Israel, your servants, how you swore
> to them by your own self, saying to them, 'I will multiply your descendants like
> the stars of heaven, and all this land that I have promised I will give to your
> descendants, and they shall inherit it forever.' " 14 And the LORD changed his
> mind about the disaster that he planned to bring on his people.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 51:1-10

P: 1 Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.
C: 2 Wash me through and through from my wickedness,
and cleanse me from my sin.

P: [3] For I know my offenses, and my sin is ever before me.
C: [4] Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.
P: [5] Indeed, I was born steeped in wickedness, a sinner from my mother's womb.
C: [6] Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.
P: [7] Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.
C: [8] Let me hear joy and gladness;
that the body you have broken may rejoice.
P: [9] Hide your face from my sins, and blot out all my wickedness.
C: [10] Create in me a clean heart, O God,
and renew a right spirit within me.

SECOND READING: 1 Timothy 1:12-17

The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

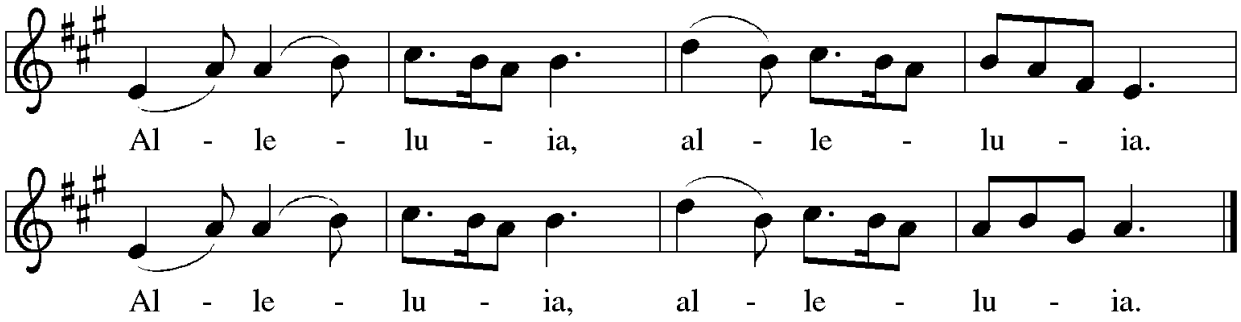
A: A reading from First Timothy.

[12] I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, [13] even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, [14] and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. [15] The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. [16] But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. [17] To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 15:1-10

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

[1] Now all the tax collectors and sinners were coming near to listen to [Jesus.] [2] And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

[3] So he told them this parable: [4] "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? [5] And when he has found it, he lays it on his shoulders and rejoices. [6] And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my lost sheep.' [7] Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

[8] "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? [9] And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' [10] Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

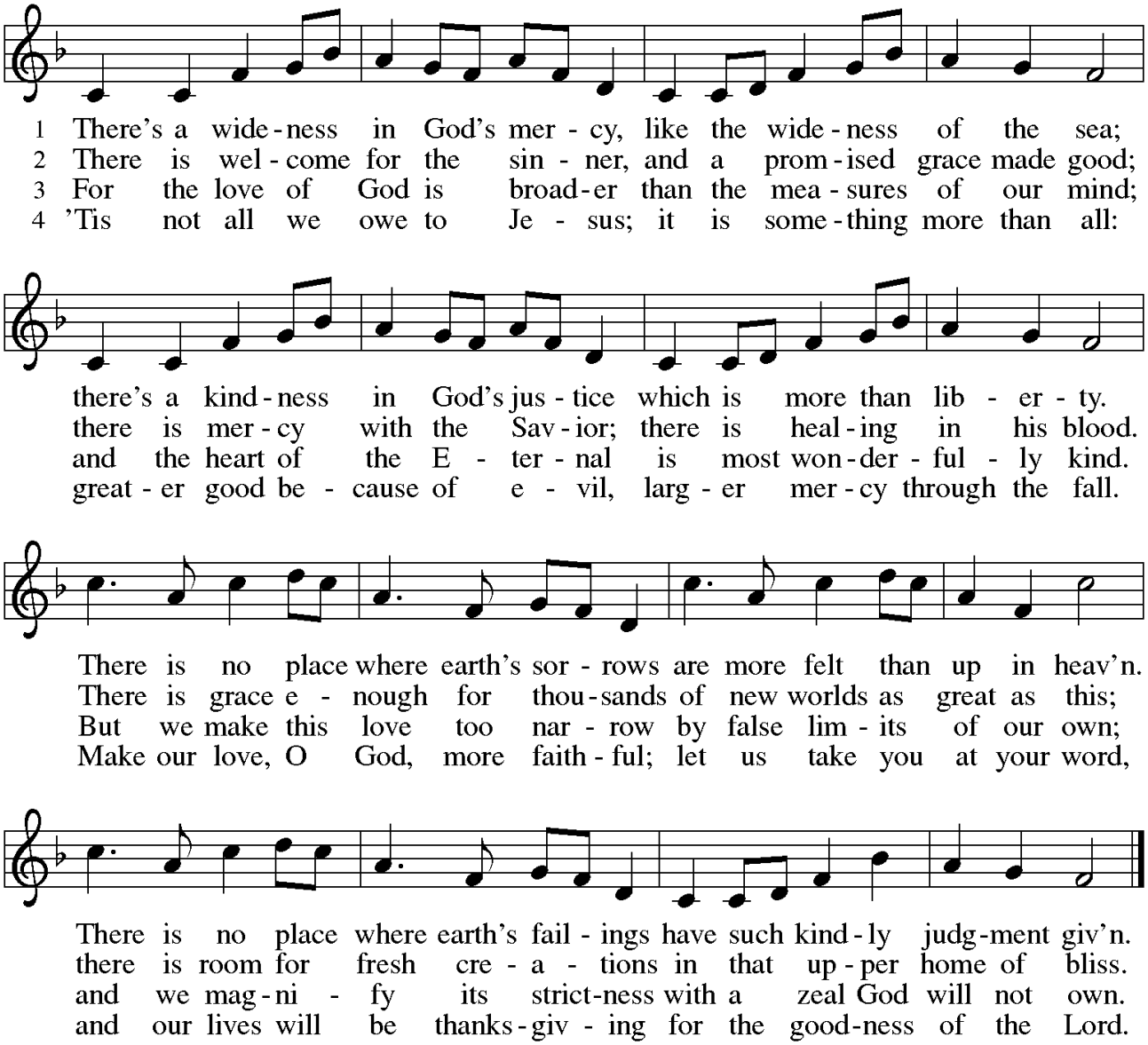
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 588

"There's a Wideness in God's Mercy"


1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel-come for the sin - ner, and a prom-ised grace made good;
3 For the love of God is broad-er than the mea-sures of our mind;
4 'Tis not all we owe to Je - sus; it is some-thing more than all:
there's a kind-ness in God's jus-tice which is more than lib - er - ty.
there is mer-cy with the Sav-ior; there is heal-ing in his blood.
and the heart of the E - ter - nal is most won-der - ful - ly kind.
great-er good be - cause of e - vil, larg - er mer-cy through the fall.
There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou-sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith-ful; let us take you at your word,
There is no place where earth's fail - ings have such kind-ly judg-ment giv'n.
there is room for fresh cre - a - tions in that up-per home of bliss.
and we mag-ni - fy its strict-ness with a zeal God will not own.
and our lives will be thanks-giv - ing for the good-ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

A: Merciful God, pour out your grace upon your church. Forgive us for the times when we have been unfaithful, and renew our commitment to your gospel of love. Empower us to live as a community of mercy. God of grace,

C: receive our prayer.

A: Merciful God, we ask forgiveness for the ways we have neglected and harmed this earth and its creatures. Confirm our commitment to care for all you have made, and grant us wisdom and strength to take action toward restoring your creation to its fullness. God of grace,

C: receive our prayer.

A: Merciful God, govern all who hold positions of power and authority. Instruct them to make just decisions that serve the common good. Make them instruments of your mercy in the world, working to heal divisions and promote peace. God of grace,

C: receive our prayer.

A: Merciful God, we lift up all who suffer. Bring healing, comfort, and peace to those who are sick, grieving, or in pain especially John, Vicki, Elizabeth, Cora, Gary, Bonnie, Ruth, the friends and family of Vivian, Janet, Richard, and Coralie. Give us compassionate hearts to accompany those who are hurting and courage to work for justice and mercy. God of grace,

C: receive our prayer.

A: Merciful God, bind us together as a community of forgiveness and love. Supply us with humility to seek forgiveness when we have wronged one another and generosity to extend mercy when we have been wronged. God of grace,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: God of grace,

C: receive our prayer.

A: Merciful God, we remember in love those who have departed this life. Console those who mourn, and give them the hope of resurrection. God of grace,

C: receive our prayer.

A: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

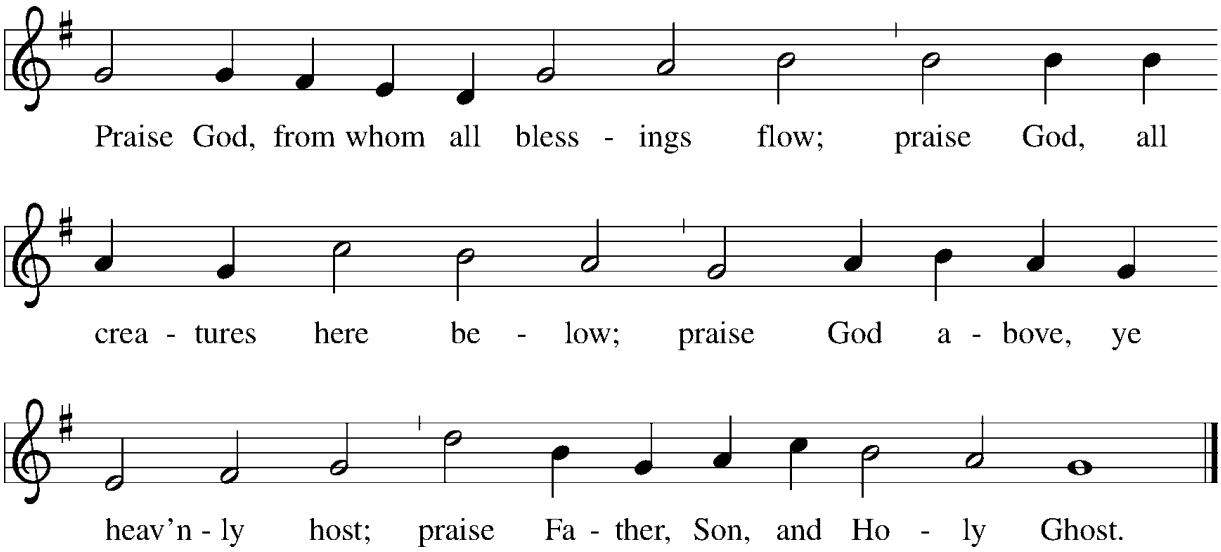
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray,

C: Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

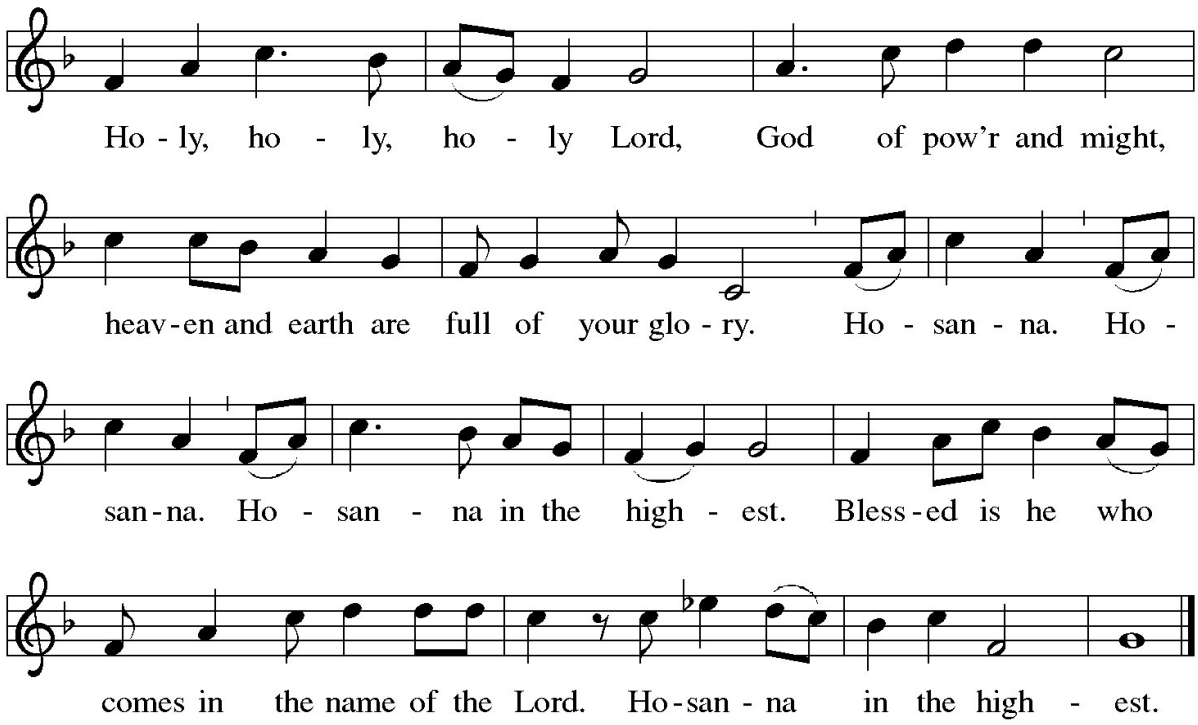
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is right and good that we should offer you thanks and praise, O God, for with great love you have led us out of slavery into the freedom of the promised land. You guided us along the way, giving us power to rejoice in the face of evil and death, and, fulfilling your ancient promise you continue to lift up the brokenhearted even in our own day. And so, with the multitude from east and west, from north and south, with angels and archangels and all the company of heaven, we lift our voices in the unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal, in the beginning you formed the heavens and earth and created us in your likeness. You made us guardians of your good creation and left the earth in our care.

All through our weary years and our silent tears, you did not abandon us to ourselves, but sought us out in love. When we were captives in Egypt, you did not abandon us. When we wandered in the wilderness, you did not abandon us. When we turned to false gods, you did not abandon us.

Through your holy prophets you called us to return to your graciousness, to your mercy, and to your steadfast love. In the crowning act of love you gave your only Son, that whoever believes in him will have eternal life. For you sent Jesus not to condemn the world, but to save the world from sin. Through his death on the cross, we who were once far off have been brought near by the blood of Christ.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

With this bread and cup, we remember Christ's life among us; his association with outcasts, his eating with sinners, his healing of the sick, his care for the poor. Send, we pray, your Holy Spirit upon us and upon this bread and wine, that we who share this meal may become a holy communion, the body of Christ in the world.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. Amen

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

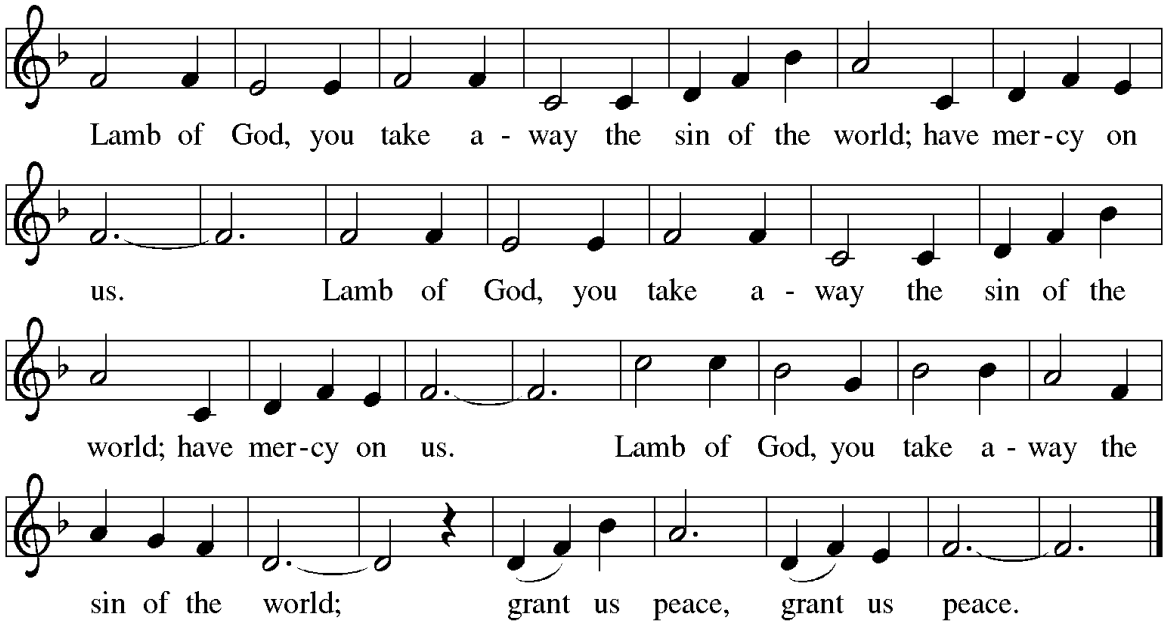
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

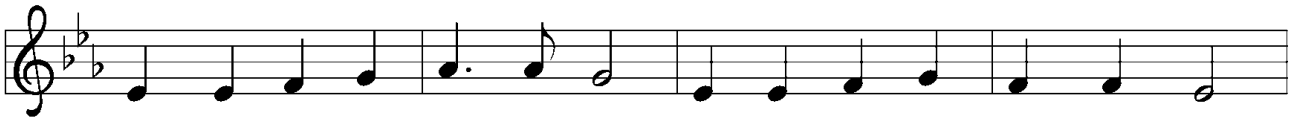
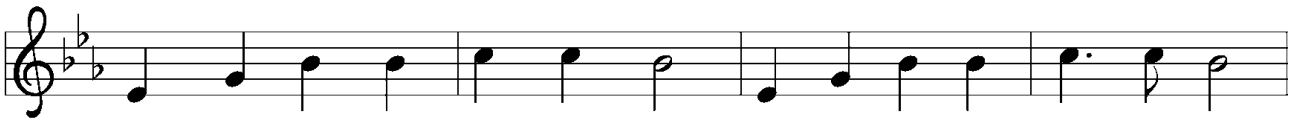
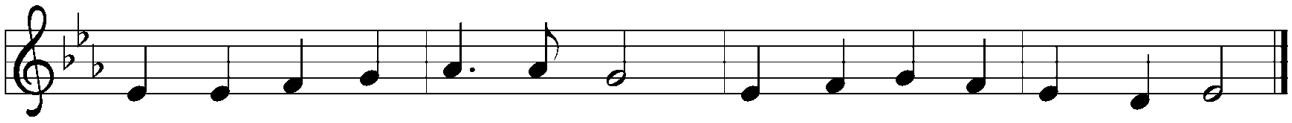
P. Jesus welcomes sinners and eats with them. Come to this meal of mercy.

LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN ELW 609

"Chief of Sinners though I Be"

1 Chief of sin - ners though I be, Je - sus shed his blood for me,
2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,
3 On - ly Je - sus can im - part balm to heal the wound - ed heart,
4 Chief of sin - ners though I be, Christ is all in all to me;
5 O my Sav - ior, help af - ford by your Spir - it and your word!

died that I might live on high, lives that I might nev - er die.
deep - er than the depths of sea, last - ing as e - ter - ni - ty.
peace that flows from sin for - giv'n, joy that lifts the soul to heav'n,
all my wants to him are known, all my sor - rows are his own.
When my way - ward heart would stray, keep me in the nar - row way;

As the branch is to the vine, I am his, and he is mine.
Love that found me—won - drous thought—found me when I sought him not.
faith and hope to walk with God in the way that E - noch trod.
He sus - tains the hid - den life safe with him from earth - ly strife.
grace in time of need sup - ply while I live and when I die.

Text: William McComb, 1793–1870
Music: GETHSEMANE, Richard Redhead, 1820–1901

PRAYER AFTER COMMUNION

A: Let us pray.

C: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

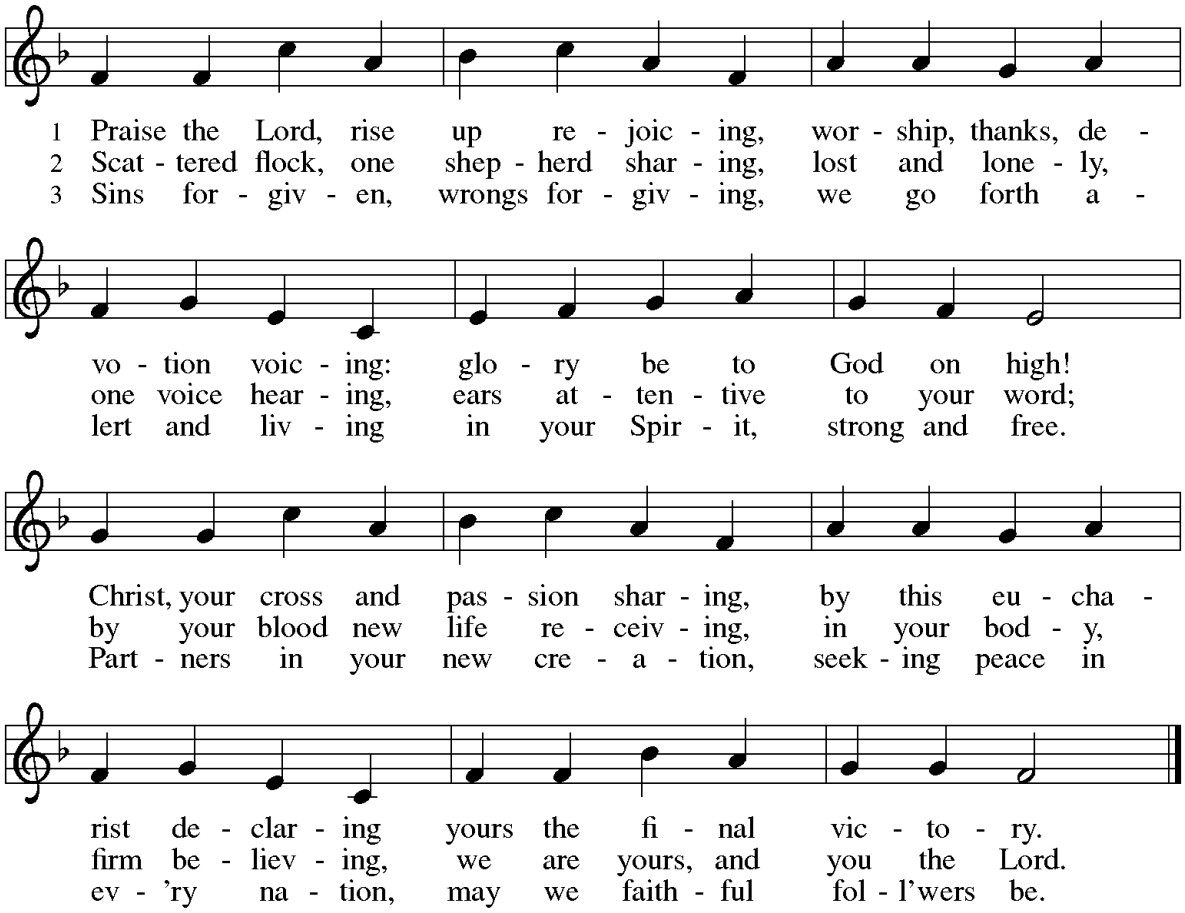
BLESSING

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever.

C: Amen.

SENDING HYMN — ELW 544

"Praise the Lord, Rise Up Rejoicing"


1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -
vo - tion voic - ing: glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spir - it, strong and free.
Christ, your cross and pas - sion shar - ing, by this eu - cha -
by your blood new life re - ceiv - ing, in your bod - y,
Part - ners in your new cre - a - tion, seek - ing peace in
rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.
Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.
Text © Oxford University Press.

DISMISSAL

A: Go in peace. Do not lose heart.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (July - September) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

New Member Gathering
Our Autumn New Member Sunday is coming. Please speak with Pastor Rinas about interest in becoming a member of the congregation.

Social/Coffee Hour Volunteers Needed
Thanks to those who have volunteered, we still could use a couple of more people to fill in some of the Sundays and assist with other volunteers. See Della or Linda King after church in the gathering area.

History in Maps:
The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine. This is scheduled for eleven 45-minute presentations, using the Lounge, and the computer projection equipment. Class will start at 11:30 AM, following church services. There will be occasional printed and digital handouts.

Women's Bible Study
Women's Bible Study will meet in the lounge Sunday October 12 following the service to watch the documentary, Daughter of a Lost Bird. Bring a sack lunch to eat if you want. The documentary is just over an hour long and then there will be some discussion.

2025 Altar Flower Sign-up:
The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Needed weekly for Food Pantry! Around 40 boxes each week.
If you find any at the grocery store, while shopping, or get any boxes in the mail, please bring them to the church the next Sunday you come. Any box 12 inches x 12 inches x 12 inches or up to 16 inches x 16 inches x 16 inches (or any size in between!) Shoe boxes are too small and not sturdy enough.

Boxes are packed with a box of oatmeal, box of pasta, box of macaroni and cheese, a bag of rice and up to 14 cans of food.

Please leave any boxes near the Food Pantry shelves or Clothes Closet donation bin in the gathering area. Thank you!

Free Wood
If anyone is interested or knows someone who is interested in free logs to be split for firewood. They are available behind the church rear parking lot, along with more tree to be cut up.

Financial Progress Report –
Attendance Sunday 9/7/25: 53
This past week (Sept 1 – Sept 7) we received income of: $2,614
Approved Budget: $285,719 *Needed Weekly:* $5,495

For the month of August we had:
- *Income:* $15,160
- *Disbursements:* $24,433
- *August Balance:* $ - 9,273
  - *Negative August balance due to:*
    *Expenses exceed income.
    *Many pledges have been paid in full the first half of the year, as a result offerings are now declining.

So far this year we have:
- *Income:* $213,695
- *Disbursements:* $190,934
- *YTD Balance:* $22,761
  - *Favorable YTD balance due to:*
    *Investments positive change in value.
    *Bequest from estate of Barb Maes.
    *Many pledges have been paid in full the first half of the year.

Last year at August 31, 2024 our YTD balance was $ - 2,660. Thank you for your support.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, September 14 – 14th Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- History in Maps 11:30am
- Scouts 6:00pm

Tuesday, September 16

- Reach for the Stars Exercise Class 10:30am
- Food Gatherers delivery
- *"Let's Go Out to Eat"* 5:00pm@Aubree's Depot Town
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, September 17

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, September 18

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:30pm
- YCC 7:30pm – 9:00pm

Friday, September 19

- NA Meeting 6:00pm – 8:00pm

Sunday, September 21 – 15th Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- **COUNCIL MEETING**
- History in Maps 11:30am
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Vicki, Elizabeth, Cora, Gary, Bonnie, Ruth, the friends and family of Vivian, Janet, Richard, and Coralie.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Monica Doerr

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook